| I<br>N   | Agenc                               | y Name   |                      | STON-SALEN                           | OLICE                                  | ] IN   | INCIDENT/INVESTIGATION |  |         |          |         |  |                                | OCA 2411494 |                  |   |                         |               |                    |        |
|--|-------------------------------------|----------|----------------------|--------------------------------------|--|--|------------------------|--|---------|----------|---------|--|--------------------------------|-------------|------------------|---|-------------------------|---------------|--------------------|--------|
| C I  | ORI                                 | NC       | NC 034               | 10200                                |  |  | 1                      | REPORT   |         |          |         |  |                                |             |                  | Date / Time Reported SMTWTFS<br>Month Day Yr Time |                         |               |                    |        |
| D<br>E   |                                     |          | ncident(s            |                                      | Att At Found SMTWTFS Month Day Yr Time |  |                        |  |         |          |         | Day 17 Time  04   03   2024   01:58 Hrs.  Last Known Secure S M T M T F S  Month Day Yr Time |                                |             |                  |   |                         |               |                    |        |
| N<br>T   | #1                                  |          |                      | Suspicious P                         | _                                      |  |                        |  |         |          |         |  |                                |             | 7r —             | Time 01:57 Hr                                     |                         |               |                    |        |
| D  | #2                                  | Crime I  | ncident              |                                      |  | - 1  | Location               |  | ncident |          |         |  | .1                             | NC          |                  | Offense Tract 323                                 |                         |               |                    |        |
| A<br>T   | #3                                  | Crime I  | ncident              |                                      |  |  |                        | ☐ Com 2152 Burke Meadows Rd, Win. ☐ Att Premise Type |         |          |         |  |                                |             | ton-sa           | Victim Residence Type                             |                         |               |                    |        |
| A  |                                     |          |                      |                                      |  |  | Com                    |  |         |          |         |  | ☐ Single Family ☐ Multi Family |             |                  |   |                         |               |                    |        |
| МО   |                                     |          | d or Com<br>MITTEE   |                                      |  |  |                        |  |         |          |         | Forcible  Yes  No  |                                |             |                  |   |                         |               |                    |        |
|  | # of Victims   Type                 |          |                      |                                      |  |  |                        |  |         |          |         |  |                                |             |                  |   |                         |               |                    |        |
| V  | 0                                   |          |                      | ciety 🔲 Governm<br>igious 🔲 L.E. Off |  |  |                        |  | know    |          |         | ken Bone<br>ernal 🔲  |                                | ☐ Severe    | Lacerar<br>Other |   | - 1 -                   | ⊐ Yes<br>⊐ No | □ Unknowi<br>□ N/A | a      |
| I<br>C   |                                     | Victim/  | Business             | Name (Last, First,                   |  | Victim of DOB / Ag   |                        |  |         |          |         |  | Race                           | Sex         |                  | nship   | Resident Statu Resident | ıs            |                    |        |
| T<br>I   | V1                                  |          | DA                   | ΓA OMITTED                           |  |  |                        |  |         |          | Time #  |  |                                |             |                  | 10 One  | iluci                   | ☐ Non-Resid   | ent                |        |
| M  | Home                                | Addre    | ss                   |                                      |  |  |                        |  |         |          |         |  | Hon                            | ne Phone    | <u> </u>         | Unknown   | _                       |               |                    |        |
|  | DATA OM                             |          |                      |                                      |  |  |                        |  | íTTED   |          |         |  |                                |             | D : B            |   |                         |               |                    |        |
|  |                                     | oyer ina | me/Addi              |                                      | ATA OMIT                               | TA OMITTED   |                        |  |         |          |         |  | Business Phone                 |             |                  |   |                         |               |                    |        |
| ·  | VYR                                 | M        | ake                  | Model                                | Sty                                    | /le  | Color                  |  | Lic     | /Lis     |         |  |                                | Vin         |                  |   |                         |               |                    |        |
| O<br>T<br>H<br>E<br>R<br>S<br>I<br>N<br>V<br>O<br>L<br>V<br>E<br>D | DATA OMITTED                        |          |                      |                                      |  |  |                        |  |         |          |         |  |                                |             |                  |   |                         |               |                    |        |
| Status<br>Codes  | (Chec                               | k "OJ"   | = Stolen<br>column i | R = Recovered for other              | D = E<br>r juris                       | Damaged sdiction)  | Z = Seized             | B =  | Burn    | ed C = 0 | Coun    | nterfeit / F   | orged                          | F = Foun    | d                |   |                         |               |                    |        |
|  | Victim<br># DCI Status Value OJ QTY |          |                      |                                      |  | QTY  | Property Description   |  |         |          |         |  |                                |             | Mak              | ake/Model Serial Number                           |                         |               |                    |        |
| P - R - O - E - R - T  |                                     |          |                      |                                      | _                                      |  |                        |  |         |          |         |  |                                |             |                  |   |                         | DA            | FOR                | _      |
|  |                                     |          |                      |                                      |  |  |                        |  |         |          |         |  |                                |             |                  |   |                         | INI           | FORMATION          | _      |
|  |                                     |          |                      |                                      |  |  |                        |  |         |          |         |  |                                |             |                  |   |                         |               | SECURITY           |        |
|  |                                     |          |                      |                                      | _                                      |  |                        |  |         |          |         |  |                                |             |                  |   |                         | ]             | PURPOSES           | _      |
|  |                                     |          |                      |                                      | +                                      |  |                        |  |         |          |         |  |                                |             |                  |   |                         | ONI           | LY THE FIRS        | _<br>T |
|  |                                     |          |                      |                                      | +                                      |  |                        |  |         |          |         |  |                                |             |                  |   | T                       |               | E PROPERT          | —I     |
| Υ :  |                                     |          |                      |                                      |  |  |                        |  |         |          |         |  |                                |             |                  |   |                         | ]             | TEMS ARE           |        |
|  |                                     |          |                      |                                      | 4                                      |  |                        |  |         |          |         |  |                                |             |                  |   |                         |               | SPLAYED ON         | 1      |
| -  |                                     |          |                      |                                      | +                                      |  |                        |  |         |          |         |  |                                |             |                  |   |                         | P2            | C REPORTS          | -      |
| •  | Numb                                | er of V  | ehicles S            | tolen 0                              | Num                                    | nber Vehic   | cles Recovere          | d  | 0       |          |         |  |                                |             |                  |   |                         |               |                    | -      |
| ID   | Office:                             |          | J. (16.              | ID (247)                             |  |  |                        |  |         |          |         |  | or Signature                   |             |                  |   |                         |               |                    |        |
| עו   |                                     |          | Signatur             |                                      | Case Status                            | us Case Disposition:   |                        |  |         |          | 1 11111 | FLYNN, J. L. (15605)   |                                |             |                  |   |                         |               |                    |        |
| Status   |                                     |          |                      |                                      |  | ☐ Further Investigation ☐ Inactive ☐ Closed/Cleared ☐ Closed/Cleared ☐ Cleared by Arrest ☐ Cleared by Arrest |                        |  |         |          |         | rest<br>rest by And  |                                |             |                  |   |                         |               |                    |        |