# INCIDENT/INVESTIGATION REPORT

| I N C I D E N T | Agency Name *WINSTON-SALEM POLICE* | | OCA | *2413726* |
|---|---|---|---|---|

**Agency Name** *WINSTON-SALEM POLICE*

**ORI** *NC NC 0340200*

**OCA** *2413726*

**Date / Time Reported** S M T W T F⋅S̶
Month 04 Day 20 Yr 2024 Time 11:59 Hrs.

## INCIDENT DATA

| | Crime Incident(s) | Att / Com | At Found | Last Known Secure |
|---|---|---|---|---|
| #1 | *Breaking & Entering With Force* | ☐ Att / ☒ Com | Month 04 Day 20 Yr 2024 Time 11:59 Hrs S M T̶ W T F⋅S̶ | Month 04 Day 19 Yr 2024 Time 15:00 Hrs S M T W T̶ F⋅S̶ |
| #2 | *Vandalism* | ☐ Att / ☒ Com | Location of Incident *2358 S Stratford Rd Apt. 10, Winston-salem NC* | Offense Tract *323* |
| #3 | Crime Incident | ☐ Att / ☐ Com | Premise Type | Victim Residence Type ☐ Single Family ☐ Multi Family |

## MO

| How Attacked or Committed | Forcible | Weapon / Tools |
|---|---|---|
| DATA OMITTED | ☐ Yes ☒ N/A ☐ No | |

## VICTIM

| # of Victims | Type | Injury | Drug/Alcohol Use: |
|---|---|---|---|
| *1* | ☒ Person ☐ Business ☐ Society ☐ Government ☐ Financial Institute ☐ Religious ☐ L.E. Officer Line of Duty ☐ Other/Unknown | ☐ None ☐ Minor ☐ Loss of Teeth ☐ Broken Bones ☐ Severe Lacerations ☐ Internal ☐ Unconscious ☐ Other Major | ☐ Yes ☐ Unknown ☒ No ☐ N/A |

| | Victim/Business Name (Last, First, Middle) | Victim of Crime # | DOB / Age | Race | Sex | Relationship To Offender | Resident Status |
|---|---|---|---|---|---|---|---|
| **V1** | DATA OMITTED | *1,2,* | *46* | *B* | *M* | | ☒ Resident ☐ Non-Resident ☐ Unknown |

| Home Address | DATA OMITTED | Home Phone |
|---|---|---|
| Employer Name/Address | DATA OMITTED | Business Phone |

| VYR | Make | Model | Style | Color | Lic/Lis | Vin |
|---|---|---|---|---|---|---|
| | | | | | | |

## OTHERS INVOLVED

DATA OMITTED

## PROPERTY

**Status Codes** L = Lost  S = Stolen  R = Recovered  D = Damaged  Z = Seized  B = Burned  C = Counterfeit / Forged  F = Found
(Check "OJ" column if recovered for other jurisdiction)

| Victim # | DCI | Status | Value | OJ | QTY | Property Description | Make/Model | Serial Number |
|---|---|---|---|---|---|---|---|---|
| *1* | *26* | *7* | | | *1* | *PHILLIPS TV* | *PHILLIPS/55" 4k* | DATA OMITTED |
| *1* | *26* | *7* | | | *1* | *SAMSUNG TV* | *SAMSUNG/55"* | FOR |
| *1* | *35* | *4* | | | *1* | *WINDOW SCREEN* | | INFORMATION |
| | | | | | | | | SECURITY |
| | | | | | | | | PURPOSES |
| | | | | | | | | |
| | | | | | | | | ONLY THE FIRST |
| | | | | | | | | TWELVE PROPERTY |
| | | | | | | | | ITEMS ARE |
| | | | | | | | | DISPLAYED ON |
| | | | | | | | | P2C REPORTS |
| | | | | | | | | |

Number of Vehicles Stolen *0*     Number Vehicles Recovered *0*

## ID

| Officer *COX, M. A. (14920)* | ID# | Officer Signature | Supervisor Signature *MCKAUGHAN, A. M. (14884)* |
|---|---|---|---|

## Status

| Complainant Signature | Case Status | Case Disposition: | |
|---|---|---|---|
| | ☒ Further Investigation ☐ Inactive ☐ Closed/Cleared ☐ Closed/Leads Exhausted | ☐ Unfounded ☐ Located ☐ Cleared by Arrest ☐ Refuse to Cooperate ☐ Cleared by Arrest by Another Agency ☐ Death of Offender | ☐ Extradition Declined ☐ Prosecution Declined |

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